#### **ANNEXURE I**

# Format to be submitted by listed entity on quarterly basis

- Sagardeep Alloys Limited - 31-Dec-2023 1. Name of Listed Entity

2. Quarter ending

# **Composition Of Board Of Director**

| M<br>r.                             |  |
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| M<br>D                              |  |
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| h<br>i s li s t e d e n ti t y<br>0 | tee held in listed entities including th |
| AC,<br>SC                           |  |
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| M<br>r.   | M<br>r.  |  |
| P<br>A<br>T<br>E<br>L<br>H<br>E<br>M<br>E<br>N<br>D<br>R<br>A | H T A M E H T A JA Y E S H K U M A R A S H M A L | U<br>M<br>A<br>R<br>A<br>S<br>A<br>M<br>A<br>L<br>M<br>E |
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| A<br>R<br>D<br>P<br>P<br>9<br>6<br>7<br>4<br>R                | A<br>G<br>O<br>P<br>M<br>6<br>7<br>9<br>2<br>M   | 7<br>8<br>9<br>B   |
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| L    |  |      |      |   |   |   |   |   |      |      |      |   |   |      | ure  |
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| M<br>r<br>s. | VI<br>NI<br>T<br>A<br>P<br>A<br>N<br>K<br>AJ<br>M<br>A<br>H<br>E<br>S<br>H<br>W<br>A | 0<br>7<br>1<br>8<br>7<br>3<br>6<br>5 | B<br>K<br>R<br>P<br>M<br>6<br>8<br>6<br>7<br>P | ID | 2<br>8<br>- A<br>u<br>g<br>- 2<br>0<br>1<br>5       | 2<br>8-<br>A<br>ug<br>-<br>2<br>0<br>2<br>0 | 1 0 1       | 2<br>3-<br>A<br>pr<br>-<br>1<br>9<br>8<br>3 | N<br>o |  |  | Yes     | 2<br>7-<br>A<br>ug<br>-<br>2<br>0<br>2  | 1 | 1 | 2 | 1 | AC,<br>SC,<br>NR<br>C |                                       |
| M<br>r.      | M<br>A<br>N<br>A<br>N<br>GI<br>RI<br>S<br>H<br>AI<br>G<br>AJ<br>JA<br>R              | 0<br>9<br>6<br>5<br>9<br>0<br>7<br>5 | A<br>K<br>I<br>P<br>G<br>2<br>1<br>4<br>6<br>H | ID | 3<br>0<br>-<br>J<br>u<br>n<br>-<br>2<br>0<br>2<br>2 | 2<br>2-<br>Se<br>p-<br>2<br>0<br>2<br>2     | 1 8         | 2<br>3-<br>Ja<br>n-<br>1<br>9<br>8<br>9     | N<br>o |  |  | Yes     | 2<br>2-<br>Se<br>p-<br>2<br>0<br>2<br>2 | 1 | 1 | 2 | 1 | AC,<br>NR<br>C        |                                       |
| M<br>r.      | A<br>M<br>IT<br>R<br>P<br>A<br>C<br>H<br>O<br>RI                                     | 1<br>0<br>2<br>8<br>6<br>6<br>0<br>5 | A<br>T<br>Z<br>P<br>P<br>8<br>7<br>1<br>2<br>E | ID | 2<br>3<br>-<br>A<br>u<br>g<br>-<br>2<br>0<br>2<br>3 | 2<br>8-<br>Se<br>p-<br>2<br>0<br>2<br>3     | 4<br>0<br>8 | 1<br>0-<br>Ju<br>n-<br>1<br>9<br>8          | N<br>o |  |  | Ye<br>s | 2<br>8-<br>Se<br>p-<br>2<br>0<br>2<br>3 | 1 | 1 | 0 | 0 |                       | Th e sai d ten ure Fill ed un der the |

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|   |  |  |  |  |  | <u> </u> |       |  |       |   |   |  | 23.             |

| Company Remarks        | Mr Hemendrabhai Bhailal has been recategorised in the Board Meeting Held on |
|------------------------|---|
|                        | 23.08.2023 from Non Executive Independent Director to Non Executive Non     |
|                        | Independent Director and same has been approved/confirmed by the            |
|                        | Shareholders in the General meeting held on 28.09.2023.                     |
| Whether Regular        | Yes   |
| chairperson appointed  |   |
| Whether Chairperson is | Yes   |
| related to MD or CEO   |   |

# ii. Composition of Committees

#### a. Audit Committee

| Sr.<br>No. | Name of Committee members   | Category | Chairperson/Member | Date of<br>Appointment | Date of<br>Cessation |
|------------|-----------------------------|----------|--------------------|------------------------|----------------------|
| 1          | SATISHKUMAR ASAMAL<br>MEHTA | C,ED     | Member             | 23-Feb-2017            |                      |
| 2          | VINITA PANKAJ<br>MAHESHWARI | ID       | Member             | 23-Feb-2017            |                      |
| 3          | MANAN GIRISHBHAI<br>GAJJAR  | ID       | Chairperson        | 30-Jun-2022            |                      |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of Committee members     | Category | Chairperson/Member | Date of<br>Appointment | Date of<br>Cessation |
|------------|-------------------------------|----------|--------------------|------------------------|----------------------|
| 1          | SATISHKUMAR ASAMAL<br>MEHTA   | C,ED     | Member             | 15-Sep-2015            |                      |
| 2          | VINITA PANKAJ<br>MAHESHWARI   | ID       | Chairperson        | 15-Sep-2015            |                      |
| 3          | PATEL HEMENDRABHAI<br>BHAILAL | NED      | Member             | 28-Aug-2015            |                      |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

c. Risk Management Committee

| Sr. | Name of Committee | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|-------------------|----------|--------------------|-------------|-------------------|
| No. | members           |          |                    | Appointment |                   |

| Company Remarks       |  |
|-----------------------|--|
| Whether Regular       |  |
| chairperson appointed |  |

#### d. Nomination and Remuneration Committee

| Sr. | Name of Committee members | Category | Chairperson/Member | Date of     | Date of   |
|-----|---------------------------|----------|--------------------|-------------|-----------|
| No. |                           |          |                    | Appointment | Cessation |
| 1   | PATEL HEMENDRABHAI        | NED      | Member             | 28-Aug-2015 |           |
|     | BHAILAL                   |          |                    |             |           |
| 2   | VINITA PANKAJ             | ID       | Member             | 15-Sep-2015 |           |
|     | MAHESHWARI                |          |                    |             |           |
| 3   | MANAN GIRISHBHAI GAJJAR   | ID       | Chairperson        | 30-Jun-2022 |           |

| Company Remarks       |     |  |
|-----------------------|-----|--|
| Whether Regular       | Yes |  |
| chairperson appointed |     |  |

# iii. Meeting of Board of Directors

| Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors<br>present (All<br>directors including<br>Independent<br>Director) | No. of Independent Directors attending the meeting |
|---|---|---|--|--|
| 10-Aug-2023   | Yes   | 6   | 3  | 2  |
| 23-Aug-2023   | Yes   | 6   | 3  | 2  |
| 26-Sep-2023   | Yes   | 6   | 3  | 2  |
| 07-Nov-2023   | Yes   | 6   | 3  | 2  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 41 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of<br>the<br>Committee          | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committe e as on date of the meeting | Number of<br>Directors<br>present (All<br>directors<br>including<br>Independent<br>Director) | Number of<br>Independen<br>t directors<br>attending<br>the meeting | Number of<br>Members<br>attending the<br>Meeting<br>(Other than<br>Board of<br>Directors) |
|--------------------------------------|---|--|---|--|--|---|
| Audit<br>Committee                   | 10-Aug-2023   | Yes  | 6   | 3  | 2  | 0   |
| Audit<br>Committee                   | 07-Nov-2023   | Yes  | 5   | 3  | 2  | 0   |
| Nomination & Remunerati on Committee | 10-Aug-2023   | Yes  | 6   | 3  | 2  | 0   |
| Nomination & Remunerati on Committee | 23-Aug-2023   | Yes  | 6   | 3  | 2  | 0   |
| Nomination & Remunerati on Committee | 07-Nov-2023   | Yes  | 6   | 3  | 2  | 0   |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 88 |
| two consecutive (in number of |    |

| days) [Only for Audit<br>Committee]  |  |  |
|--|--|--|
| v. Related Party Transactions  |  |  |
| Subject  | Compliance status<br>(Yes/No/NA)   | Remark   |
| Whether prior approval of audit committee obtained   | Yes  |  |
| Whether shareholder approval obtained for material RI  |  |  |
| Whether details of RPT entered into pursuant to omnib approval have been reviewed by Audit Committee   | ous Yes  |  |
| Disclosure of notes on related party transactions and Disclosure of notes of material related party transactions   |  |  |
| <ol> <li>VI. Affirmations</li> <li>The composition of Board of Directors is in terrequirements) Regulations, 2015 Yes</li> <li>The composition of the following committees is in requirements) Regulations, 2015         <ul> <li>a. Audit Committee - Yes</li> <li>b. Nomination &amp; remuneration committee - Ye</li> <li>d. Risk management committee (applicable</li> </ul> </li> <li>The committee members have been made awas specified in SEBI (Listing obligations and disclosus)</li> <li>The meetings of the board of directors and the manner as specified in SEBI (Listing obligations and Yes)</li> <li>a. This report and/or the report submitted in the Directors Yes</li> <li>b. Any comments/observations/advice of Board of the submitted in the Directors Yes</li> </ol> | terms of SEBI(Listing obligation  Yes s to the top 1000 listed entities) are of their powers, role and re requirements) Regulations, above committees have been nd disclosure requirements) Re previous quarter has been pla | ons and disclosure  ) - Not applicable responsibilities as 2015 Yes n conducted in the regulations, 2015 acced before Board of |
| Details of cyber security incidence  |  |  |
| 1.Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter   | No   |  |
| 2.Date of the Event  |  |  |
| 3 Brief details of the event   |  |  |

Name : SATISH ASAMAL MEHTA

Designation : Managing Director